

TFW 1745

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION**



*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 29, 2005.*

\_\_\_\_\_  
Lisa D. Bronk

Applicant : Hyun-Sook Jung, et al. Confirmation No. 8247  
Application No. : 09/775,315  
Filed : February 1, 2001  
Title : POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM  
BATTERY AND METHOD OF PREPARING SAME  
  
Grp./Div. : 1745  
Examiner : Julian A. Mercado  
  
Docket No. : 41671/Y35

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
November 29, 2005

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated June 29, 2005 for two month(s) from September 29, 2005 to November 29, 2005.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$
WITHIN SECOND MONTH	\$ 225	\$ 450	\$450.00
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$
WITHIN FOURTH MONTH	\$ 795	\$1590	\$
WITHIN FIFTH MONTH	\$1080	\$2160	\$

Submitted herewith is a check for \$450.00 to cover the cost of the extension.

12/02/2005 FFANAIA2 00000015 09775315

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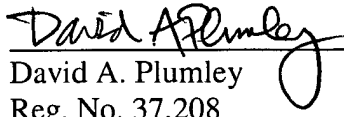
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**Petition for Extension of Time**  
**Application No. 09/775,315**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
David A. Plumley  
Reg. No. 37,208  
626/795-9900

DAP/ldb


LDB PAS654958.1-\*-11/29/05 3:03 PM



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Docket No. : 41671/Y35  
Customer No. : 23363

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
November 29, 2005

Commissioner:

In response to the Office action of June 29, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.